

The County of Yuba

B O A R D O F S U P E R V I S O R S



OCTOBER 14, 2025

Call to order 9:00 a.m. with Supervisors Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick. Also present was County Administrator Kevin Mallen, County Counsel Janet Bender, and Board Clerk Esmeralda Garcia.

PLEDGE OF ALLEGIANCE– Led by Supervisor House

ROLL CALL - Supervisors Vasquez, House, Fuhrer, Bradford, Messick – all present

CONSENT AGENDA

Chair Bradford moved agenda item 499/2025 and 535/2025 to County departments for discussion at the request of Supervisor House.

MOTION: Move to approve with amendments

MOVED: Andy Vasquez SECOND: Renick House

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Supervisor Fuhrer voted No on Agenda item 490/2025

Approved via majority Vote

508/2025 Health and Human Services: Approve amendment No. 1 to the agreement with Youth for Change for Parents as Teachers (PAT) services, extending term date to June 30, 2026, and authorize Chair to execute. Approved

515/2025 Sheriff-Coroner: Approve amendment No. 1 to the contract with Placer County for pathology services extending the term from July 1, 2024 through June 30, 2026, and authorize Chair to execute. Approved

514/2025 Sheriff-Coroner: Receive and review inmate welfare expenditure summary for Fiscal Year 2024-25 pursuant to Penal Code §4025 (e). Approved

517/2025 Health and Human Services: Adopt resolution authorizing Health and Human Services Director to accept funds allocated by the California Department of Public Health for the Maternal Child and Adolescent Health program for the period of July 1, 2025, through June 30, 2026, and to further execute any and all related documents upon review and approval of County Counsel. Adopted Resolution No. 2025-077

519/2025 Clerk of the Board of Supervisors: Approve meeting minutes of September 23, 2025. Approved as written

521/2025 Board of Supervisors: Approve and ratify appointment of Hannah Schelby to Yuba County Community Services Commission, as a Low-Income Sector Representative to a term of four years. Approved

512/2025 Health and Human Services: Approve agreements with Granite Wellness Centers, Archway Recovery Services, Inc., Elijah House Foundation, and Progress House, Inc. for residential substance use and/or detoxification treatment services for a term of September 1, 2025 through June 30, 2028, and authorize Chair to execute. Approved

524/2025 Community Development and Services: Approve five-year lease agreement with Gregory Garcia for hangar No. 33 at the Yuba County Airport, and authorize Chair to execute. Approved

523/2025 Community Development and Services: Approve five-year lease agreement with Travis Barnes for hangar No. 52 at the Yuba County Airport, and authorize Chair to execute. Approved

490/2025 Community Development and Services: Approve agreement with HQE Systems, for the audible alarm planning project, for the term of October 14, 2025 through January 15, 2026, and authorize Chair to execute. Approved

530/2025 Administrative Services: Adopt resolution to approve and ratify agreement with California Water Service for installation of fire service water line for Yuba County Library Renovation project, and authorize Purchasing Agent to execute any and all required documents upon review and approval of County Counsel. Adopted Resolution No. 2025-078

534/2025 Administrative Services: Approve and ratify contract change order No.'s 16 thru 18 for the Sheriff's Jail Medical and Mental Health Facility, and authorize Chair to execute. Approved

417/2025 Administrative Services: Approve amendment No. 5 to the agreement with Vanir Construction Management, for construction management services at Medical and Mental Health Facility, and authorize Chair to execute. Approved

501/2025 Administrative Services: Adopt resolution to approve and ratify execution of agreement with Luminous Care, Inc., for medical, behavioral health and pharmacy services at the Tri-County Youth Rehabilitation Campus, for the term of October 1, 2025, through September 30, 2032. Approved

547/2025 Board of Supervisors: Approve appointment of Julie Coulson to Yuba County Historic Resource Commission as a District Two Representative to a term ending January 8, 2029. Approved

548/2025 Clerk of the Board of Supervisors: Approve presenting a proclamation to E Center, commemorating their grand opening of the E Center's Corporate office in Yuba City, CA. Approved

550/2025 Probation: Approve certification letter to Office of Grants Management, California Governors Office of Emergency Services (CalOES) certifying that Yuba County Probation Department, Victim Services Unit, has provided mental health services to child victims/survivors of crime, abuse and/or neglect for 32 years, and authorize Chair to execute. Approved

SPECIAL PRESENTATIONS

518/2025 Present proclamation to Senior Airman Demanthi Bowman for his service with the 9th Security Forces Squadron at Beale Air Force Base. (No background information) (Five minute estimate) Supervisor Vaquez read and presented proclamation to Senior Airman Demanthi Bowman.

Demanthi Bowman thanked the Board for their recognition

511/2025 Receive from PRISM (Public Risk Innovation, Solutions, and Management) the EAGLE (Exemplary Achievement in Government Leadership and Enrichment) award for the active shooter training and drill. (No background information) (10 minute estimate) Chief Member Services Officer Rick Brush provided brief recap on PRISM (Public Risk Innovation, Solutions, and Management) and introduced Member Service Managing Tani Corona who gave background on the EAGLE (Exemplary Achievement in Government Leadership and Enrichment) award, thanked Tiffany Manuel and Karen Fassler for serving on their Board and presented the EAGLE award to Director of Risk Management Tiffany Manuel and Analyst/Safety Officer Salvador Martinez

549/2025 Receive presentation from Habitat for Humanity Yuba/Sutter, regarding the Jimmy & Rosalyn Carter Rural Rally Work Project. (No background information) (15 minute estimate) Director of Family Services Camille Benner provided a PowerPoint presentation recapping the following and responded to Board inquires:

- Carter Build Work Project
- What is Rural Rally/Location and scope of work
- Fundraising and sustainability
- Uniting volunteers to create visible change in Marysville
- Become a Rural Rally sponsor
- Event dates
- Transforming a house into a home

522/2025 Receive quarterly update from Community Development and Services. (No background information) (15 minute estimate) Business Engagement Manager Ashley Potočnik provided a PowerPoint presentation recapping the following and responded to Board inquires:

- Pillars of Economic Development
- Overview of retail and commercial updates
- Retail attraction
- Feather River shopping center/North Beale Commons
- River Oaks Shopping Center
- Customer Service Updates
- Public Works projects
- Commercial and residential building permits
- Team effort one mission

PUBLIC COMMUNICATIONS

The following individuals spoke:

- Tony Farley – thanked the Board and various staff
- David Shelton – Complaint information pursuant to 14 C.F.R. Part 16

COUNTY DEPARTMENTS

499/2025 Board of Supervisors: Appoint to Reclamation District 784, David Reed, Joseph Danna, Sarbdeep Atwal as Trustees to a four year term in lieu of election pursuant to Elections Code §10515(a)(3). Supervisor House inquired if any other applications had been received, and if one notice of public hearing is all that is required.

RD784 General Manager Patrick Meagher responded to Board inquires.

MOTION: Move to approve

MOVED: Jon Messick SECOND: Gary Bradford

AYES: Andy Vasquez, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: Renick House

ABSENT: None

ABSTAIN: None

Approved via unanimous Vote

535/2025 Board of Supervisors: Approve the appointments of Vivian McCullough and Yuriko L. Jacobs to Agency on Aging Area 4 Advisory Council as Representatives, to a term ending June 30, 2028. Supervisor House noticed both applications were from residents of Plumas Lake, suggested it would be better representation to request applicants from other districts.

Clerk of the Board Mary Pasillas responded to Board inquires.

MOTION: Move to table item for next Board meeting

MOVED: Seth Fuhrer SECOND: Gary Bradford

AYES: Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: Andy Vasquez

ABSENT: None

ABSTAIN: None

Approved via majority Vote

513/2025 Board of Supervisors: Recommend nomination of representative and alternate to California State Association of Counties (CSAC) Board of Directors for the term of December 1, 2025 through 2026. (Five minute estimate) Chair Bradford provided a brief recap.

MOTION: Move to appoint Renick House as primary and Gary Bradford as alternate

MOVED: Seth Fuhrer SECOND: Jon Messick

AYES: Andy Vasquez, Renick Houe, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Vote

479/2025 Sheriff-Coroner: Adopt resolution to approve and ratify agreement with Correctional Healthcare Partners for the provision of comprehensive medical and mental health services at the Yuba County Jail, and further approve and ratify amendment No. 1 assigning agreement to CHPYUBA, Inc., for the term of October 1, 2025, to September 30, 2032. (Five minute estimate) Captain Brandon Spear provided a brief recap.

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Vote

537/2025 Emergency Services: Receive report from Sierra-Sacramento Valley Emergency Medical Services (SSVEMS) on the current Bi-County Ambulance emergency ground ambulance exclusive operating area agreement (EOA) for Yuba County, and discussion regarding EOA Agreement renewal. (10 minute estimate) Regional Executive Director John Poland provided a PowerPoint presentation recapping the following and responded to Board inquires:

- Local Emergency Medical Services Agency responsibilities
- Sierra-Sacramento Valley Region
- Emergency ground ambulance finance overview
- Emergency ground ambulance zone types
- Recommendation

The following individual spoke:

- Jonh Nicoletti

MOTION: Move to approve

MOVED: Gary Bradford SECOND: Andy Vasquez

AYES: Andy Vasquez, Renick House, Serh Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Vote

531/2025 Administrative Services: Approve professional services agreement with United Building Contractors, Inc. for the Yuba County Library Renovation Project - Tween Room, and authorize Chair to execute. (Five minute estimate) Director Perminder Bains provided brief recap and responded to Board inquires.

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Renick House

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Vote

546/2025 County Administrator: Approve letter of opposition on Proposition 50 to California Governor Gavin Newsom. (Five minute estimate) County Administrator Kevin Mallen explained this was at the request of Supervisor Messick and allowed the Board to discuss if they would like to move forward.

The following individual spoke:

- Gary Bradord
- Toni Farley

Clerk read email received from Mr. Rich Seiber reading opposition letter of Proposition 50

MOTION: Move to approve

MOVED: Renick House SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Jon Messick

NOES: None

ABSNET: None

ABSTAIN: Gary Bradford

Approved via majority Vote

ORDINANCES AND PUBLIC HEARINGS – the Clerk read the disclaimer

520/2025 Community Development and Services: Ordinance - Hold public hearing, waive first reading, and introduce ordinance amending section 10.05.140. of Chapter 10.05 of the Yuba County Ordinance Code relating to building standards and construction. (Roll Call Vote) (10 minute estimate) Chief Building Official Dave Maddux provided a brief recap and responded to Board inquires.

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Renick House

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Roll Call Vote

CORRESPONDENCE – The Board received the following correspondence.

510/2025 Receive three (3) notices from California Fish and Game Commission regarding notice of consideration of an amendment to a restricted species permit, notice of proposed changes in regulations, and revised agenda for October 8-9, 2025 meeting.

BOARD AND STAFF MEMBERS' REPORTS

Supervisor Vasquez:

- October 6, 2025 attended Feather River Air Quality Management District Board meeting in Yuba City
- October 10, 2025 attended Agency on Aging Area 4 Governing Board meeting in Sacramento, CA
- October 11, 2025 attended Marysville High School Hall of Fame dinner at Marysville Elks Lodge
- October 13, 2025 attended South County Ad-Hoc Committee meeting in Olivehurst, CA

Supervisor House:

- October 6, 2025 attended Feather River Air Quality Management District Board meeting in Yuba City
- September 27, 2025 attended Farm to Fork Feast in Marysville, CA

- October 10, 2025 attended Marysville Junior Indians football game
- October 9, 2025 attended Sutter-Yuba Behavioral Health Advisory Board meeting in Yuba City
- Commended Probation and Sheriff's Department for Friday Night Kickback event at Yuba Gardens Intermediate school in Olivehurst, CA

Supervisor Fuhrer:

- Sponsorship could bring tourism and revenue to Yuba County:
 - o Habitat for Humanity Project
 - o Farm to Fork Festival
 - o Bishop's Pumpkin Farm Event

Supervisor Messick:

- October 8, 2025 attended Yuba County Be Prepared Fair in Linda, CA
- September 27, 2025 attended Farm to Fork Feast in Marysville, CA
- September 27, 2025 attended Marysville Kiwanis Hogs and Hulas Dinner at Sycamore Ranch

County Administrator Kevin Mallen:

- Memorial adjournment for former Yuba County Supervisor Bill Simmons
- October 28, 2025 Board of Supervisors Meeting will discuss the Board Discretionary Funds Policy
- October 16, 2025 Employee BBQ in Marysville, CA

County Counsel Janet Bender reiterated that the following closed session item 529/2025 should read Citation 1 items 1 through 6 and 2 through 9.

CLOSED SESSION – The Board retired into closed session at 10:45 am and returned at 12:19 pm with all members being present as indicated above. County Counsel Janet Bender reported the following:

525/2025 PUBLIC EMPLOYEE APPOINTMENT – pursuant to Government Code §54957 Title: Director of Child Support Services. No reportable action

529/2025 CONFERENCE WITH LEGAL COUNSEL – Existing Litigation (§ 54956.9) County of Yuba Co. Sheriff's Dept. v. Dept. of Industrial Relations by and through the Division of Occupational Safety and Health, Yuba Co. Sup. Ct. Case #CVPT25-01126, and CalOSHA Inspection #1820991, Citation and Notification of Penalty for Citation Nos. 1-9 to Yuba County Sheriff's Office. Authority granted to ratify and approve filing of the appeal.

527/2025 CONFERENCE WITH LEGAL COUNSEL – Existing Litigation (§ 54956.9) - Arthur Williams, Claim #20232000512. Authority granted to settle by compromise and release for up \$70,000.

528/2025 CONFERENCE WITH LEGAL COUNSEL – Significant exposure to litigation pursuant to §54956.9(b),(d)(2) Liability Claim of City of Marysville and NCCSIF c/o LWP Claims Solutions Received 9/26/25 and initiation of litigation pursuant to §54956.9(d)(4): 1 potential case, Liability Claim of County of Yuba Against City of Marysville Filed 9/26/25. No reportable action

538/2025 CONFERENCE WITH LEGAL COUNSEL – Existing Litigation (§54956.9) U.S. Dist. Ct. (E.D.) Sylvia Ron v. County of Yuba et al, Case No. 2:25-CV-02601. Authority granted to defend the County and named defendants and refer to Porter Scott for handling and for County Counsel to execute any required waiver of potential conflict of interest.

COUNTY DEPARTMENTS II

526/2025 Human Resources: Approve agreement with Ogletree, Deakins, Nash, Smoak & Stewart, PC (Ogletree Deakins) for outside legal services; approve budget adjustment in the amount of \$200,000.00 to account 4415-33100 (Fund Balance Unrestricted) and \$200,000.00 to account 4402000-52490 (Professional Services), and authorize Chair to execute. (4/5 Vote required) (Five minute estimate) Director Tiffany Manuel provided a brief recap.

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Renick House

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

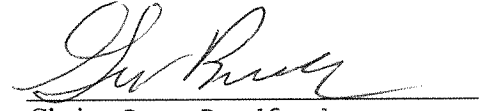
NOES: None

ABSENT: None

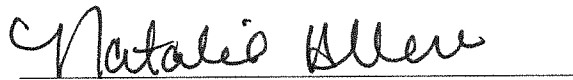
ABSTAIN: None

Approved via unanimous Vote

ADJOURN at 12:23 pm in memory of former District 2 Supervisor Bill Simmons


Chair, Gary Bradford

ATTEST: MARY PASILLAS
CLERK OF THE BOARD OF SUPERVISORS


Natalie Allen, Board Clerk

Approved: October 28, 2025